

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
 CAMPAIGN DISCLOSURE REPORT  
 PM 1-12  
 2009 JAN 14 AM 11:26

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 KIBBIE FOR SENATE

IMPORTANT: Indicate by # type of committee you are reporting for: 1  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
 Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**FORM DR-2** DISCLOSURE REPORT  
 (Rev. 07/2007)

**For Office Use Only**  
 Comm. # S 464  
 Logged In \_\_\_\_\_  
 Scanned \_\_\_\_\_  
 Computer \_\_\_\_\_  
 Audited \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

Candidate Name <u>John P. Kibbie</u>	Political Party (if applicable) <u>Democrat</u>
Office Sought <u>State Senate</u>	District (if Senate or House) <u>4</u>

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

John M. Hand (712) 852-4808 1-12-09  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A January 19, 2009 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_  
 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	16,802.48
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		2,325.00
Schedule F: Loans Received total (Attach Schedule F)		0
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		0
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b>	\$	19,127.48
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		12,768.24
Schedule F: Loan Repayments total (Attach Schedule F)		0
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero)	\$	6,359.24
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	2,200.00
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	0
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	0
<b>CONSULTANT BREAKDOWN</b> (Schedule-G Attached?)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	0
<b>STATE COMMITTEES:</b> Submit a reconciled campaign account bank statement in January of each year.		

For Instructions, See Back of Form

Reset Form

SCHEDULE

**A**

MONETARY RECEIPTS

(Rev. 07/03)

CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

KIBBIE FOR SENATE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
11/03/08	ID# 6044 CK# 1029	Hearing Aid Society PAC 1001 Office Park Rd., Ste 105 West Des Moines, IA 50265		\$250.00	<input type="checkbox"/>
11/03/08	ID# CK#	Jeffrey B. Stoburg 1125 Westwood Drive Jefferson, IA 50129		150.00	<input type="checkbox"/>
11/03/08	ID# 9697 CK# 1050	MUNIPAC 1735 NE 70th St. Ankeny, IA 50021		250.00	<input type="checkbox"/>
11/03/08	ID# CK#	Don Winkler P.O. Box 91 Laurens, IA 50554		25.00	<input type="checkbox"/>
11/03/08	ID# 8463 CK# 1084	American Enterprise Mutual Holding Co. PAC 601 - 6th Ave. Des Moines, IA 50334		350.00	<input type="checkbox"/>
11/03/08	ID# 8025 CK# 2458	United Transportation Union PAC 14600 Detroit Ave. Cleveland, OH 44107		500.00	<input type="checkbox"/>
11/03/08	ID# 8026 CK# 18669	I.B.E.W. Educational Committee PAC 900 7th St. NW Washington, DC 20001		500.00	<input type="checkbox"/>
11/24/08	ID# 9782 CK# 1002	Elk Run Energy PAC 400 Chesterfield Center, Ste 110 St. Louis, MO 63107		250.00	<input type="checkbox"/>
11/24/08	ID# CK#	Larry Ebbers 220 - 24th St. Ames, IA 50010		50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$  
\$ 2,325.00

**TOTAL (if last page of this schedule)**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 KIBBIE FOR SENATE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/30/08	ID# CK#	Iowa Democratic Party 5661 Fleur Drive Des Moines, IA 50321	Political Contribution	\$ 10,000.00
11/03/08	ID# CK#	Humboldt Independent 512 Sumner Ave. Humboldt, IA 50548	Campaign Ad Insert	250.00
11/03/08	ID# CK#	Humboldt Reminder 512 Sumner Ave. Humboldt, IA 50548	Political Ad Insert	250.00
11/09/08	ID# CK#	Record-Democrat 218 No. Main St. Pocahontas, IA 50574	Campaign Ad Insert	525.00
11/09/08	ID# CK#	Estherville Daily News 10 No. 7th St. Estherville, IA 51334	Campaign Ad Insert	434.12
11/09/08	ID# CK#	Emmetsburg Publ Co. P.O. Box 73 Emmetsburg, IA 50536	Campaign Ads	169.70
11/09/08	ID# CK#	Algona Publishing Co. 14 E. Nebraska St. Algona, IA 50511	Campaign Ad Inserts	769.60
11/09/08	ID# CK#	E-Pride Office Products 918 Broadway, Ste. 2 Emmetsburg, IA 50536	Campaign Office Supplies	54.13
<b>SUB-TOTAL</b>				<b>\$ 12,452.55</b>
<b>TOTAL (if last page of this schedule)</b>				<b>\$</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE B</b> (Rev. 07/03)	MONETARY EXPENDITURES
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**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
KIBBIE FOR SENATE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/23/08	ID# CK#	Armstrong Journal 520 6th St. Armstrong, IA 50514	Campaign Ad	\$ 25.45
12/01/08	ID# CK#	West Bend Journal P.O. Box 47 West Bend, IA 50597	Campaign Ad	43.65
12/01/08	ID# CK#	Humboldt Reminder 512 Sumner Ave. Humboldt, IA 50548	Campaign Ad	35.70
12/04/08	ID# CK#	Emmetsburg Publ. Co. P.O. Box 73 Emmetsburg, IA 50536	Campaign Ad	81.60
12/04/08	ID# CK#	Algona Publ. Co. 14 E. Nebraska St. Algona, IA 50511	Campaign Ad	58.50
12/04/08	ID# CK#	GT Enterprises P.O. Box 327 Ruthven, IA 51358	Campaign Ad	38.00
2008	ID# CK#	Wells Fargo Bank 11th & Broadway Emmetsburg, IA 50536	2008 Service Charges	32.79
	ID# CK#			
<b>SUB-TOTAL</b>				\$ 315.69
<b>TOTAL (if last page of this schedule)</b>				\$ 12,768.24

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

KIBBIE FOR SENATE

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

SCHEDULE

**D** INCURRED  
(Rev. 08/98) INDEBTEDNESS

CHECK THIS BOX  
IF AMENDING  
FORM

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
2008	John P. Kibbie P.O. Box 190 Emmetsburg, IA 50536	2008 personal auto mileage for campaign purposes. 4,358 miles @ 50.5 per mile.	\$ 2200.00
<b>SUB-TOTAL</b>			\$ 2,200.00
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ 2,200.00

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
the reporting period for future und-raising, polling, managing, or onsultant.